



ISO 9001-2008

**Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth
Dapoli, Dist. Ratnagiri.**

क्र. मअपअ/जाहीरात/७०६/२०२०,

दिनांक : ०८.१०.२०२०

NOTIFICATION

Applications are invited from the eligible candidates for appointment of one Senior Research Fellows and one field staff purely on temporary and contractual basis in the project "**Stock assessment of Indian oil sardine and Indian mackerel**" being implemented in the **Diploma in Fisheries Engineering, Shirgaon, Ratnagiri**. Candidates are hereby informed to submit the application on or before 21/10/2020 in office of **Principal, Diploma in Fisheries Engineering, Ratnagiri, Maharashtra**. Date and time of interview will be communicated separately to the eligible candidates after scrutiny of application.

Sd/-
Principal,
Diploma in Fisheries Engineering,
Ratnagiri, Maharashtra

Advertisement for Eleven Month Contractual Post

It is proposed to fill up the temporary and time bound positions on contract basis as a Senior Research Fellow and Field staff under the M/s Omega Fishmeal & Oil Private Limited funded project entitled "**Stock assessment of Indian oil sardine and Indian mackerel**". Accordingly, eligible and desirous candidates fulfilling all the requirements should submit the application on or before 21/10/2020 in the office of **Principal, Diploma in Fisheries Engineering, Shirgaon, Ratnagiri, Maharashtra.**

Sr. No.	Post	Number of post	Qualifications	Salary
1	Senior Research Fellow	1	Master of Fisheries (M. F. Sc.)	First two years Rs. 31,000/- plus HRA @ 10% per month (Total emoluments Rs. 34,100/-)
2	Field staff	1	1. Minimum seventh standard pass 2. Professional marine fishing experience (Certificate from registered co-operative society)	Rs. 12,000/-per month Consolidated Pay

Terms and conditions:

1. Applicant must bring with them original documents, testimonials and brief bio-data.
2. The age of candidate should be between 18-38 years (as relaxable as per government rules for reserved category)
3. No objection certificate from the employer in case of employed candidates and experience certificate if any.
4. The envelope should be superscript as application for the post _____ station/Place _____ under the scheme _____.
5. The eligible candidate will be interviewed by selection committee.
6. No TA/DA shall be paid to the candidates attending the interview.
7. The positions are purely on temporary basis and co-terminus with project of may be terminated earlier, if required.
8. The selected candidate is required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave the job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
9. The candidate will be appointed on eleven months period (or less than that of project duration).
10. The candidate will not have any claim for his/her continuation of service as well as claim for appointment of regular establishment in the service of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli
11. The candidates will have to give one month advance notice if he/she desires to leave the job, failing which he/she will have to surrender one month's salary.

12. The university reserves the right to reject one or all the applications at his discretion without quoting any reason thereof.
13. Selected candidate will be placed at various location under university jurisdiction where scheme is in operation.
14. The appointment as well as any claim for payment will be co-terminus with operation of scheme.
15. As these schemes are research oriented, the selected candidate would render their service with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to concern agency/office and as per directives from the university.
16. The consolidated pay given in this advertisement may change as per the decision of university or revised as per guidelines in future.
17. Misconduct or misbehavior in any manner may result in to cancellation of candidature
18. This university will not be responsible for any postal delay.
19. Canvassing if any will render the candidate disqualify for the post.

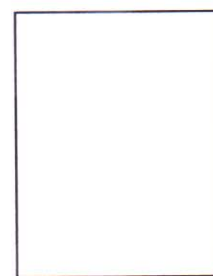
Sd/-

Principal Investigator

Copy forwarded with complements for information to:

1. The Director of Research, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli
2. The Director of Instruction, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli
3. The Director of Extension Education, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli
4. The Registrar, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli.
5. The Comptroller, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli
6. The Associate Dean, College of Fisheries, Shirgaon, Ratnagiri.
7. Notice board
8. Copy forwarded respectfully for information to P.A. Vice Chancellor, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli

PROFORMA FOR APPLICATION



1	Full name of applicant	:	
2	Phone No./Cell No.	:	
3	Post applied for	:	
4	Name of the scheme/Project	:	
5	Address of correspondence	:	
6	Name of working place (Research Station, College) for which application has been made (candidate desires to seek job)	:	
7	Date of birth	:	
8	Age as on 21/10/2020 (last date of application)	:	
9	Religion and sub cast	:	
10	Whether belongs to SC/ST/NT/ DT/OBC/SBC etc.	:	

11. Education Qualification:

Degree/Exam	Name of the University	Year of passing	Marks/CGPA	Specialization

12. Experience if any :

Post held	Period		Nature of work	Place of work
	From	To		

13.	Publications, if any	:		
14.	Any other information	:		

15. Declaration

I hereby declare that all the statement made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been furnished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law fro and offence. In the event of any information being found false/incorrect/ ineligible detected at any time before or after the examination/interview/appointment, I am aware that an action may be taken against me and I shall be bound by decision of the employer. I will work sincerely and render the service as per requirement of scheme.

Date:

Signature

NOTE: Please furnish only attested copies of the documents in support of the above information.